Metapolator

Dave Crossland TUG 2014



WHAT'S A SUPER FAMILY?

SIMPLE SUPER META

bedbugs bedbugs bedbugs

CHICKEN & EGGS

1 Parameter

Dimension

A pen saze 6.1-1.6

Propertion

B ben height 0.1-0.82

Shooe

D contrast

E superness

G horizontal increase 0.8-0.9

0.1-7.1

0.2-1.0

Slanted #19 - Super Families MF Bespoke © Simon Egli, Marco Müller 2012 RRRRR DRRRRRR RRRRRR RRRRRR RRRRRR



```
pickup pencircle;

penstroke z1e{up}..tension (.95*curve)..z2e{right}..tension (.95*curve)..z3e{down}--z4e;

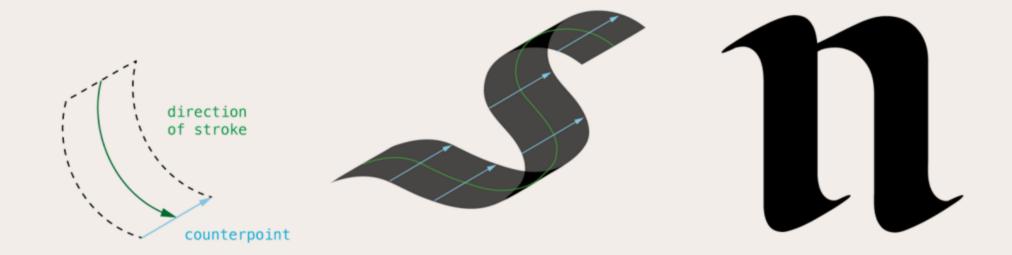
penstroke z9e--z5e{left}..tension curve..z6e..tension (1.1*curve)..z7e..tension curve..{up}z8e;

penlabels(range 1 thru 150);showit;

endchar;
```

TURN ANY EXISTING TYPEFACE INTO A SKELETON FONT AND CONTROL IT

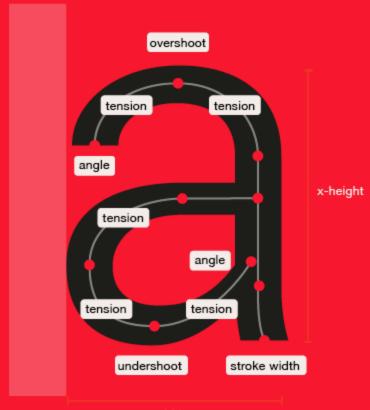
FROM CONTROL POINTS TO PEN STROKES



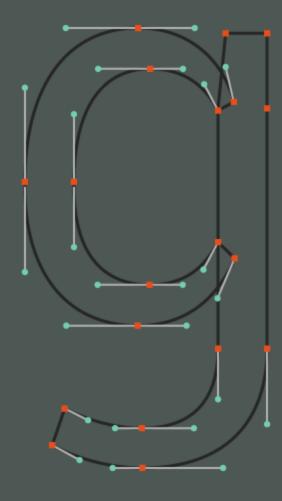


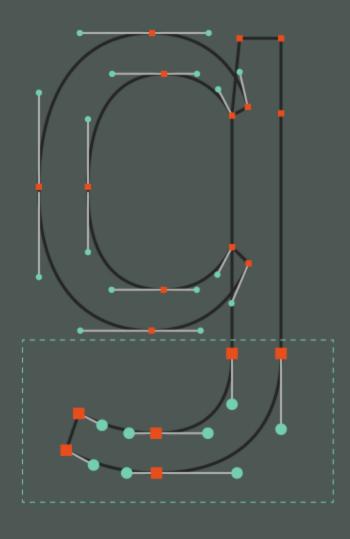


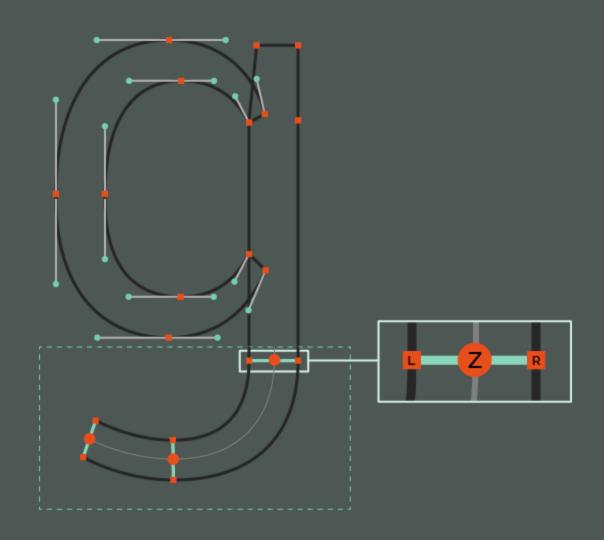
spacing

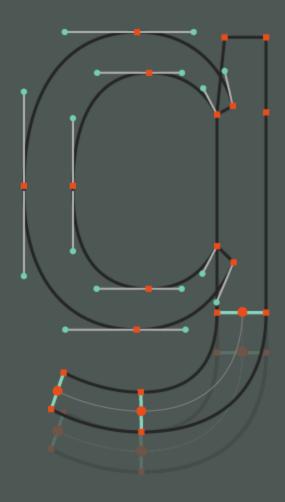


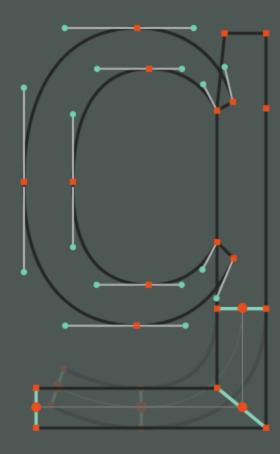
width

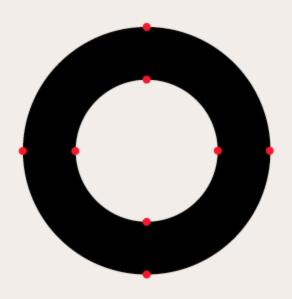


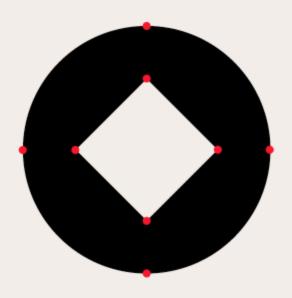






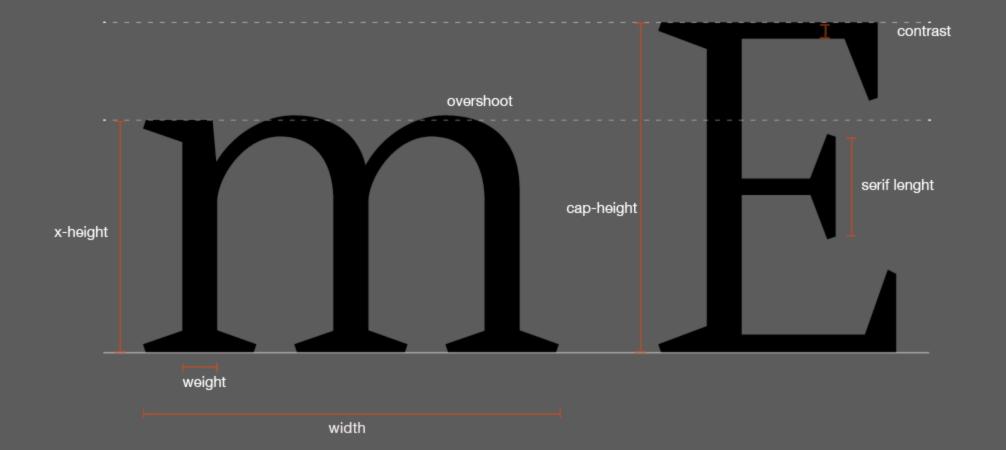




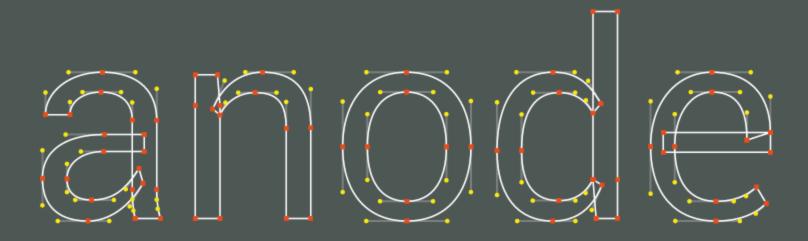


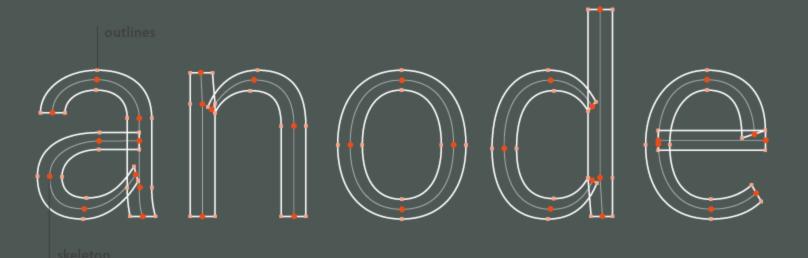


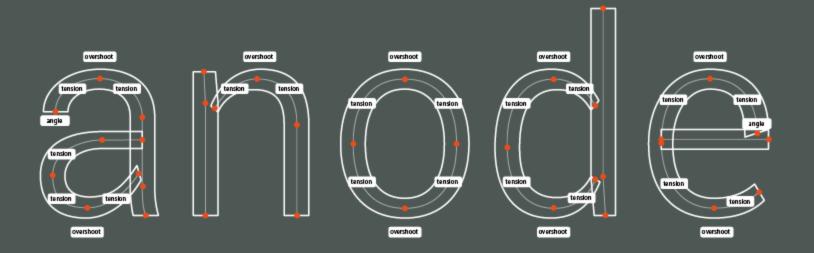


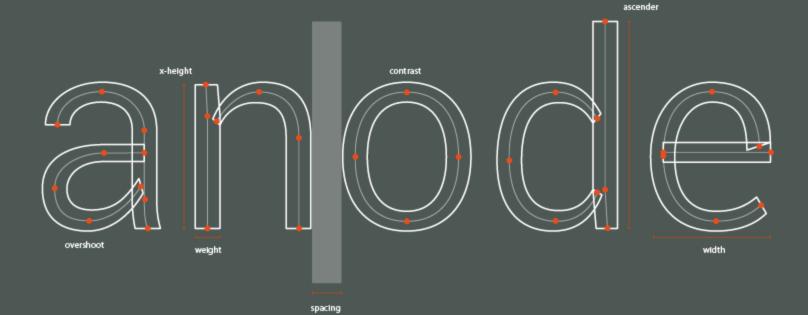












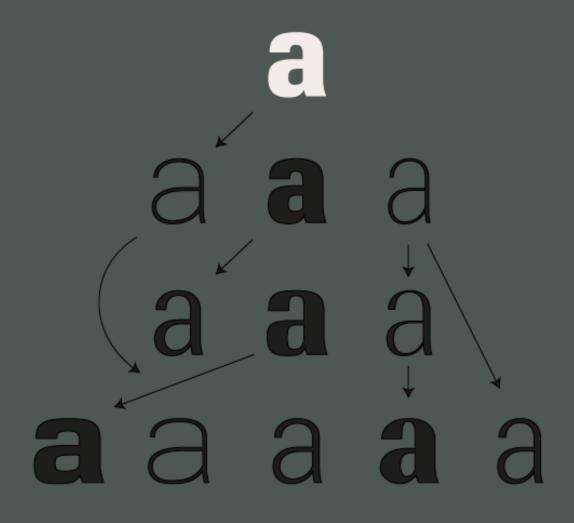
anode

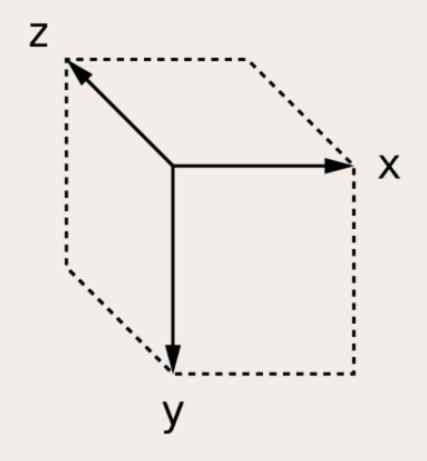
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Prototypo

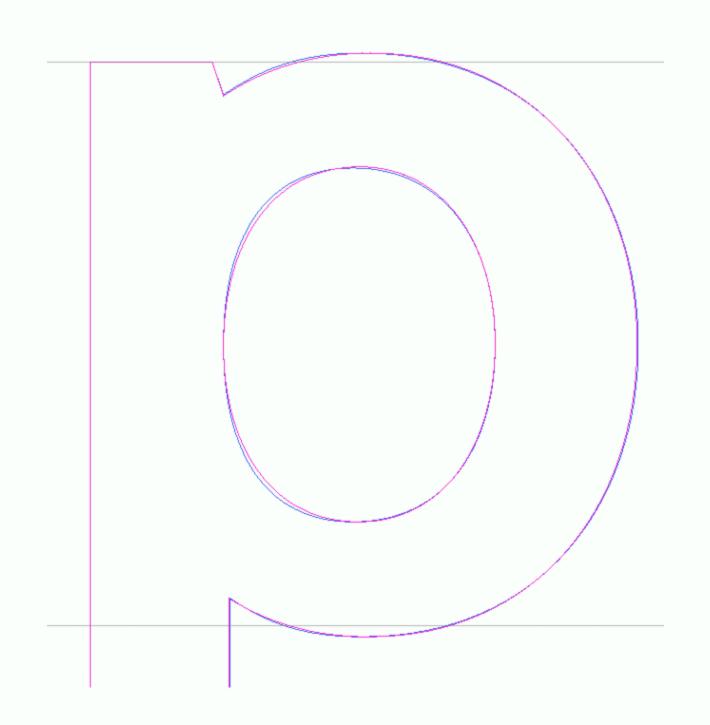
WHERE DO I COME FROM?



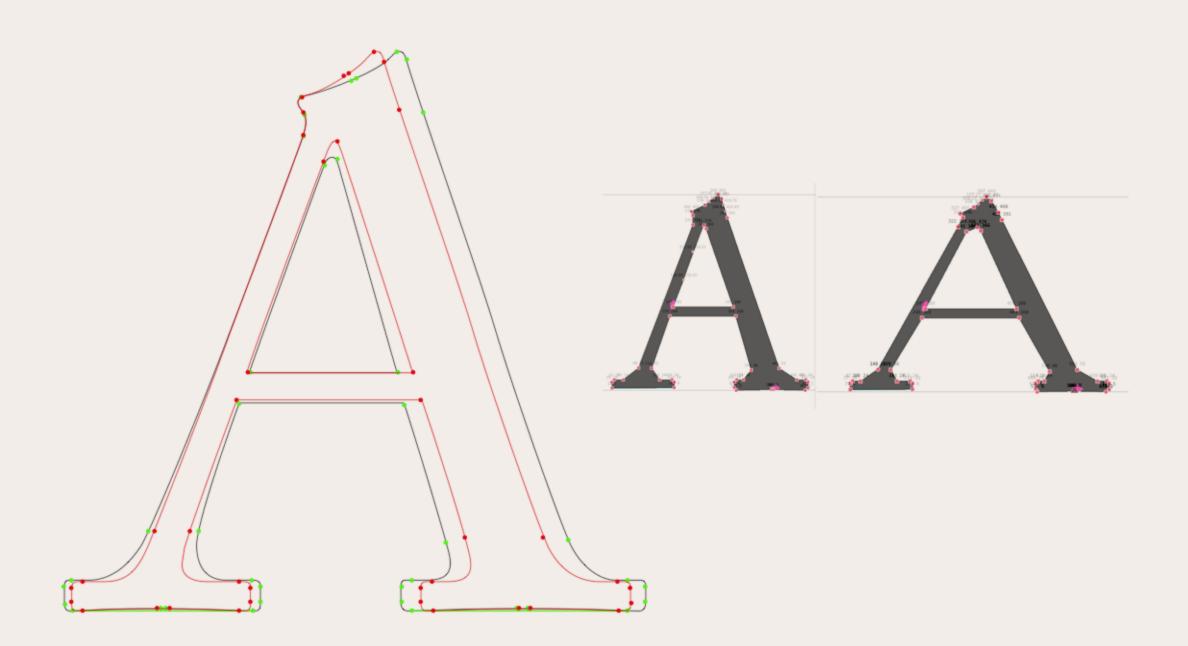


PEPSI CHALLENGE

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EFFECTING THE OUTLINE IS BAD, EFFECTING THE SKELETON IS AWESOME



WINTER 1992, MIT CAMBRIDGE, MA, PP.3-7. (AM)AND LONDON, EI

Sean 300 9/12.6pt

1. HISTORICAL

Foucault located the disciplinary societies in the eighteenth and nineteenth centuries; they reach their height at the outset of the twentieth. They initiate the organization of vast spaces of enclosure. The individual never ceases passing from one closed environment to another, each having its own laws: first the family; then the school (you are no longer in your family); then the barracks (you are no longer at school); then the factory; from time to time the hospital; possibly the prison, the preeminent instance of the enclosed en vironment. Its the prison that serves as the analogical model: at the sight of some laborers, the heroine of Rossellinis Europa 51 could exclaim, I thought I was seeing convicts.

Foucaulthas brilliantly analyzed the ideal project of these environments of enclosure, particularly visible within the factory: to concentrate; to distribute in space; to order in time; to compose a productive force within the dimension of space-time whose effect will be greater than the sum of its component forces. But what Foucault recognized as well was the transience of this model: it succeeded that of the societies of sovereignty, the goal and functions of which were of enclosure through which the individual something quite different (to tax rather than to organize production, to rule on death rather than to administer life); the transition took place over time, and Napoleon seemed to effect the largescale conversion from one society to the other. But in their turn the disciplines underwent a crisis to the benefit of new forces that were gradually instituted and which accelerated after World War II: a disciplinary society was what we already no longer were, what we had ceased to be.

We are in a generalized crisis in relation to all the environments of enclosure--prison, hospital, factory, school, family. The family is an interior, in crisis like all other interiors--scholarly, professional, etc. The administrations in charge never cease announcing supposedly necessary reforms: to reform schools, to reform industries, hospitals, the armed forces, prisons. But everyone knows that these institutions are finished, whatever the length of their expiration periods. Its only a matter of administering their last rites and of keeping people employed until the installation of the new forces knocking at the door. These are the societies of control, which are in the process of replacing disciplinary societies. Control is the

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name Burroughs proposes as a term for the new monster, one that Foucault recognizes as our immediate future. Paul Virilio also is continually analyzing the ultrarapid forms of free-floating control that replaced the old disciplines operating in the time frame of a closed system. There is no need to invoke the extraordinary pharmaceutical productions, the molecular engineering, the genetic manipulations, although these are slated to enter the new process. There is no need to ask which is the toughest regime, for its within each of them that liberating and enslaving forces confront one another. For example, in the crisis of the hospital as environment of enclosure, neighborhood clinics, hospices, and day care could at first express new freedom, but they could participate as well in mechanisms of control that are equal to the harshest of confinements. There is no need to fear or hope, but only to look for new weapons.

2. LOGIC

The different internments of spaces passes are independent variables: each time one us supposed to start from zero, and although a common language for all these places exists, it is analogical. One the other hand, the different control mechanisms are inseparable variations, forming a system of variable geometry the language of which is numerical (which doesn't necessarily mean binary). Enclosures are molds, distinct castings, but controls are a modulation, like a self-deforming cast that will continuously change from one moment to the other, or like a sieve whose mesh will transmute from point to point.

This is obvious in the matter of salaries: the factory was a body that contained its internal forces at the level of equilibrium, the highest possible in terms of production, the lowest possible in terms of wages; but in a society of control, the corporation has replaced the factory, and the corporation is a spirit, a gas. Of course the factory was already familiar with the system of bonuses, but the corporation works more deeply to impose a modulation of each salary, in

Claudia Claudia

1. HISTORICAL

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Se an 200

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Sean 700

Sean Boo

Sean goo

Se an 1000

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fill z1 .. control c2 and c3 .. z4 .. control z5 and z6 .. z7 .. control z8 and z9 .. z10 .. cycle; fill z1 -- z2 -- z3 -- z4 -- z5 -- z6 -- z7 -- z8 -- z9 -- z10 -- cycle;



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876 PT 262 PT 72 PT



HONOR HEADLINE VERSION BETA 1.1 PUNCTUATION TEST 162 PT

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CLOTHING YOU FEEL FREE, FREE TO BE FREE TO BE ANY- - YOU SH **- YOU CLOTHES THAT** MAKE YOU TO BE TO BE ONE THING O

THANKS